



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2010

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.J.R. 11**,  
UTAH ATHLETIC FOUNDATION RESOLUTION, by Senator S. Urquhart.

Respectfully,

Craig A. Frank  
Committee Chair

Voting: 8-0-2

1 SJR011.HC1.WPD 3/3/10 8:27 am benchristensen/BNC PO/BRH

Bill Number



SJR011

Action Class



H

Action Code



HCR